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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17511745 (896385) [746880065 FHLMC]



## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 1D 83401
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MOFTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
<u> </u>
located at7301 BAYMEADOWS WAY, JACKS NVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <b>FEBRUARY 24, 1994</b> , executed by <b>ASHAH PADHARIA</b>
AND BHOVANI PADHARIA, HUSBAND AND WIFE A/K/A ASHCK FADHARIA AND BHAVANI PADHARIA AND JON
FORD AND MOIRA FORD, HUSBAND AND WIFE
to CHARTER MORTGAGE COMPANY
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. <u>94234916</u> microfilm #
pin number <u>06-24-308-039</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 2175 IN WOODLAND HEIGHTS, UNIT 5, BELNG A SUBDIVISION IN SECTIONS 23, 24 AND 25, ALL
IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRICNIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 187374 IN COOK COUNTY, ILLINOIS.

Property Address: 616 WESTGATE TERRACE, STREAMWOOD, IL 60107

Loan No.

J=CD819.S.07914

Loan No. 17511745 (898385) 74588 (065 E Together with the note or notes therein described referred to, the morely due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. BY KELLEE COX VICE PRESIDENT CARLA A. TENEYCK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**AUGUST 27, 1999** before me ALDEAN WHEELER personally appeared KELLEE COX and CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6778 C=S.089.2749 (NMRI.IL) J=CD819.S.07914

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