

UNOFFICIAL COPY 99921949

8039/0051 21 001 Page 1 of 3
1999-09-29 12:01:30
Cook County Recorder 25.50



Return To:
NovaStar Mortgage, Inc.
1900 W. 47th Place, Suite 205
Westwood, KS 66205 *with*
Attention: ~~Payoff~~ Department 22897
Bankruptcy (P01262)

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612** does hereby grant, sell, assign, transfer and convey, unto the *First Union National Bank, a National Banking Association* (herein "Assignee"), a corporation organized and existing under the laws of *North Carolina*, whose address is *240 South Tryon Street, 9th Floor, Charlotte, NC 28288*, a certain Mortgage dated **November 20, 1996**, made and executed by **JUAN GARCIA AND DELIA GARCIA, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described property situated in **COOK** County, State of Illinois: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID #: **13-26-306-015**
Property Address: **2731 NORTH MONTICELLO, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **One Hundred Seven Thousand, Two Hundred Fifty and No/100** (\$ **107,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *96-917629*, at page *12104/96* (or as No. *96-917629*) of the *12104/96* Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

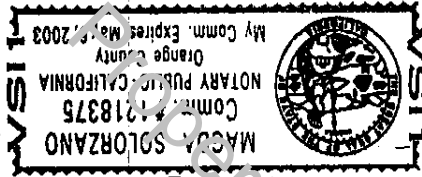
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on 12/4/96**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*5-3
P-3
H-77
M-9
JHC*

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1-163B (9605)

995(L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales
On September 14, 1999
State of California
County of ORANGE
Magda Solorzano, before me
personally appeared



Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]

[Handwritten signature of Gina Gonzales]
Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

September 14, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Legal Description:

LOT 16 IN BLOCK 1 IN CRATTY AND KIRKEBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.R.E.I.# 13-26-306-015-0000

PROPERTY ADDRESS: 2731 N. MONTICELLO

Property of Cook County Clerk's Office

36317629