UNOFFICIAL COP \$921307

SATISFACTION OF RORTGAGE

When becorded Mail to:
Nationwide Witle Clearing
101 N. Brand#1800
Glendale, CA 91203
L#H996500636
ORDER NUMBER

8032/0059 07 001 Page 1 of 2 1999-09-29 09:55:49 Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by JAMES Ξ . ASPAN

to GRANT MORTGAGE SERVICES, INC.

bearing the date 03/25/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97218937
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as Follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:10628 SOUTH HAMLIN AV CHICAGO, IL 60655

pin#24-14-111-086

dated 07/01/99

CHASE MANHATTAN MORTGAGE CORPORATION

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/01/99
by DARRELL COLON the VICE PRESIDENT
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Jim Beasley

Notary Public/Commis expires 02/26/2003
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE/OR DEED OF TRUST WAS FILED.

CHAS3 CG 15142

Addition to the second

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY ()
COMM. EXP. FEB. 26, 2003

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THE SOUTH 40 FEET OF THE NORTH 82 FEET OF LOT 58 (EXCEPT THE WEST 158 FEET THEREOF) IN J.S. HOVLAND RESUBDIVISION OF J.S. HOVLAND 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office