

UNOFFICIAL COPY

99922477

0042/0001 08 001 Page 1 of 3  
1999-09-29 12:36:27  
Cook County Recorder 25.50



99922477

**ASSIGNMENT OF MORTGAGE**

0990802022

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PRISM MORTGAGE COMPANY CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 13, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **99922476** for the property legally described as follows:

SEE ATTACHED LEGAL

PIN

11322010330000

Which has the address of:

1160 W FARWELL

CHICAGO

ILLINOIS 60626

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_, Vice President and \_\_\_\_\_, Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MID AMERICA BANK, FSB.  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P. O. BOX 3142  
NAPERVILLE, IL 60566-7142

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 13<sup>th</sup> day of September, 19 99

BY: *Kenneth Kozanlia*  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 13<sup>th</sup> day of September, 19 99  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Secretary, of  
Vice President and  
duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

*Bernadette Patterson*  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KOZANLIA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142



# UNOFFICIAL COPY

File No.: R73331

PROPERTY ADDRESS: 1160 BAREWELL  
CHICAGO, IL 60600

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOTS 74 AND 75 (EXCEPT THE NORTH 65 FEET MEASURED ON THE EAST LINE) IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8, AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 74 (ALSO THE SOUTHWEST CORNER OF PARCEL 1); THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 74, A DISTANCE OF 14.02 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 59.31 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 3.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED LINE A DISTANCE OF 49.57 FEET TO A POINT ON THE NORTH LINE OF PARCEL 1; THENCE EASTERLY ALONG THE NORTH LINE OF PARCEL 1 A DISTANCE OF 20.90 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 108.89 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 74; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 74 (ALSO THE SOUTH LINE OF PARCEL 1) AT A RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND ESTABLISHED BY THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 7, 1989 AS DOCUMENT 89421493.

PERMANENT INDEX NO.: 11-32-201-033-0000