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803/011 05 001 Page 1 of 2  
1999-09-29 14:57:32  
Cook County Recorder 23.50

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE  
OF DEED OF TRUST WAS FILED.



99922609

**FULL SATISFACTION  
AND RELEASE OF  
MORTGAGE**

Loan Number: 11-3044573-9

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **KIM A BOURKE, aka KIMBERLY A BOURKE and JOHN M BOURKE, wife and husband**, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of OCTOBER, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on pages --, as document No. 98985221, and a certain Assignment of Rents dated the -- day of --, 19--, and recorded in the Recorder's Office of -- County in the State of Illinois, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

*Lw*

**SEE OTHER SIDE FOR LEGAL DESCRIPTION**

Commonly Known As: 641 LESLIE LN., SCHAUMBURG IL 60194 / PIN: 07-18-411-052

SC17011371

situated in the CITY of SCHAUMBURG, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 16TH day of AUGUST, A.D., 1999.

ATTEST:

*Larry D. Bachman*  
Assistant Vice President

By *David G. Towe*  
Vice President

STATE OF ILLINOIS )  
ss. ) I, ELIZABETH F PELLIKAN, the undersigned, a Notary Public,  
COUNTY OF COOK )

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G. Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Larry D Bachman, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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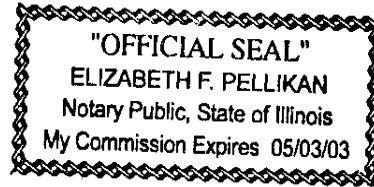
99922609

Given under my hand and Notarial Seal this 16TH day of AUGUST, A.D. 1999.

*Elizabeth F. Pelikan*

Notary Public

Prepared By: HUE NGUYEN  
Home Federal Savings of Elgin  
16 N. Spring St., Elgin, IL 60120



## LEGAL DESCRIPTION:

LOT 1568 IN STRATHMORE SCHMIDT UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUMENT #2881554, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 07-18-411-052

Mail to:

LAW OFFICE OF  
EARL J. ROLOFF  
1060 LAKE STREET  
HANOVER PARK, IL 60103

Property of Cook County Clerk's Office