

UNOFFICIAL COPY 9922627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8043/0129 05 001 Page 1 of 2
1999-09-29 15:10:04
Cook County Recorder 23.50



Loan No. 0000915282296

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, National Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEITH P FOLEY AND JOAN FOLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 15, 1995, and recorded on August 28, 1995, in File 95-568001 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT TWELVE (12) IN MILDRED M. TOLAR'S RE SUBDIVISION OF LOTS 57, 58, 59, 60, 62, 63, AND 64 IN R.A. CEPEK'S ARLINGTON HIGHLAND, A SUBDIVISION OF PARTS OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MILDRED M. TOLAR'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE*

together with all the appurtenances and privileges thereunto belonging or appertaining.

*REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 29, 1962 AS DOCUMENT NO. 2453933.

**PIN #03-31-415-022

4253905

Address(es) of premises: 906 SOUTH MITCHELL, ARLINGTON HEIGHTS, IL, 60015

Witness my hand and seal August 25, 1999.

Chase Manhattan Bank USA, National Association
successor by merger to
Chemical Bank, N.A.

By: Rose Powell
Rose Powell
Assistant Vice President

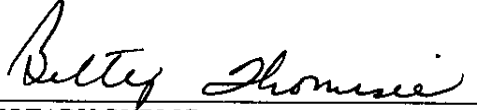
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State of: Louisiana
Parish/County of: Ouachita

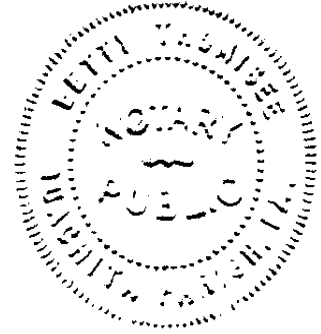
99922627

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Bank USA, National Association free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 25, 1999 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: LaKeshia Brooks
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000915282296
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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