UNOFFICIAL CO. 33/005 11 001 Page 1 of

1999-09-29 10:34:20

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0010107233 Code: DATAP-AMRSCO NRS #: 3822 SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/29/98 made and executed by JOHN A IOSCO AND BEVERLY S. AHERN IOSCO, ALSO KNOWN AS BEVERLY SHARON FORED-AHERN, ALSO KNOW: AS BEVERLY SHARON FORDE AND BEVERLY SHARON AHERN, EACH AS TO AN UNDIVIDED 1/2 INTEREST to secure payment of the principal sum of \$202,500.00 Dollars and interest to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 06/08/98 as Insurament #: 98480261 in Book: 7940 on Page: 0227 (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does herely consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 6 IN WILLIAM ZELCSKY'S PARK RIDGE SUBDIVISION OF LOT 2 IN GREENBAUM'S SUBDIVISION IN THE WEST 1/2 OF THE NORT 1 LAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 09-34-201-007, Property Address: 1921 WFST TOUHY AVENUE, PARK RIDGE, IL 60068-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has coused these presents to be signed by its duly authorized officer(s), on 08/28/99.

MRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee OGILVIE, VICE PRESIDENT

KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE On 91199 M.A.GUIBREL _, before me, for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT

, a Notary Public in and

and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MX hand and Notarial Seal.

Notary Public

M. A. GUTIERREZ COMM. # 1213839 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 22, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 7-12-99B

CARROL OFFICIAL COPY

ĺ.

Property or Coot County Clert's Office

