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8033/0061 11 001 Page 1 of 3
1999-09-29 10:46:34
Cook County Recorder 25.50



WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 0007145345

N

Loan Number: 0000064754

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

AMRESKO Residential Mortgage Corporation
a corporation organized and existing under the laws of **10800 Aston Street, Irvine, CA 92606** (herein "Assignee"),
whose address is
a certain Mortgage dated **March 13, 1998**, made and executed by
JOHN M KAZIOR AND MELISA A KAZIOR, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **13-36-407-022**
Property Address: **2548 WEST CORTLAND, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **Thirty Thousand, One Hundred and No/100** -----
----- (\$ **30,100.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **90270398**, at page ----- (or as No. **90270398**) of the **COOK** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

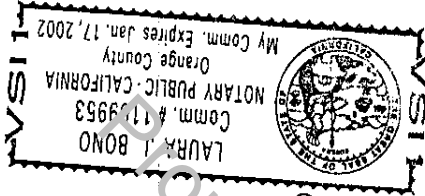
Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: S-Y, P3, N, M-Y, RW

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VMP - 1163B (9605)

VMP - 995(L) (9608)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten signature]

State of California
 County of ORANGE
 On March 21, 1998
 before me Laura J. Bono
 , personally appeared
 Gina Gonzales

NEW CENTURY MORTGAGE CORPORATION

By: *[Handwritten signature]*
 Gina Gonzales
 A.V.P./Shipping Manager
 (Signature)

Witness
[Handwritten signature]
 Witness
 Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 21, 1998

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LOT 30 IN BLOCK 2 IN R. F. JACOBS SUBDIVISION OF BLOCK 2 IN JOHNSTON'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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