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1999-09-29 13:02:27  
Cook County Recorder 25.50



99923700

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

9901695

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 990222724

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SEAN P. MCCARTNEY, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99781837 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99781838, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

\*\*\* ALSO, RECORDED MORTGAGE NO. 99729224

PLEASE SEE ATTACHED LEGAL DESCRIPTION

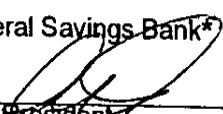
Property Street Address: 1520 N. HUDSON ST. STE #4 CHICAGO, IL. 60610

PIN: :17-04-110-037

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 03 day of SEPTEMBER A.D. 19 99 .

MidAmerica Federal Savings Bank\*

(Seal)

BY:   
Vice President

ATTEST:   
Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

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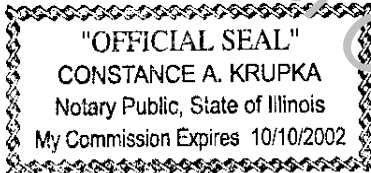
STATE OF ILLINOIS )  
COUNTY OF DUPAGE CO ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

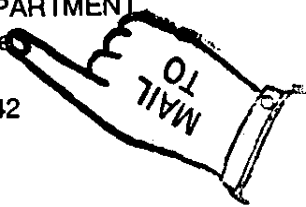
GIVEN under my hand and notarial seal, the day and year first above written. OS

MY COMMISSION EXPIRES: \_\_\_\_\_

*Constance A. Krupka*  
\_\_\_\_\_  
Notary Public



Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
1823 Centre Point Circle  
PO Box 3142  
Naperville IL 60566-7142



This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1823 Centre Point Circle  
PO Box 3142  
Naperville, Illinois 60566-7142

**PROPERTY DESCRIPTION**

Commitment Number: CR550527

The land referred to in this Commitment is described as follows:

UNIT NUMBER 4 IN THE 1520 NORTH HUDSON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN BLOCK 2 IN SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER , TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, A.D. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-4 AND P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER

Cook County Clerk's Office