

UNOFFICIAL COPY

99924497

007/029 89 001 Page 1 of 2  
1999-09-29 15:46:43  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17452619 (497522) [592135284 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 2, 1992, executed by PHYLLIS H.  
LANDANDO F/K/A PHYLLIS L. BATES, DIVORCED AND NOT SINCE REMARRIED

to BANK ONE, CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(S)/drawer \_\_\_\_\_  
document/instrument no. 92192058 microfilm \_\_\_\_\_  
pin number 14-20-223-017 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE WEST 4-1/2 FEET OF LOT 15, ALL OF LOT 16 AND THE EAST 4-1/2 FEET OF LOT 17 (EXCEPT  
THE NORTH 16 FEET OF SAID LOTS TAKEN FOR ALLEY) IN TIMOTHY C. BRADLEY TRUSTEES  
SUBDIVISION OF LOTS 6 AND 7 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF  
LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN NORTHEAST  
CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
SITUATED IN THE CITY OF CHICAGO OF COOK COUNTY, ILLINOIS.

Property Address: 834 WAVELAND AVENUE, CHICAGO IL 60613

J=CD819.S.05168



Loan No.

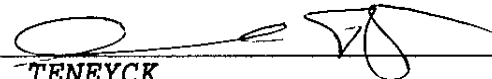
SVB  
PAID  
NY YES

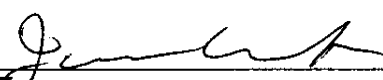
**UNOFFICIAL COPY**

Loan No. 17452619 (497522) 159215284 FHLMC  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective SEPTEMBER 15, 1999.

**CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.**

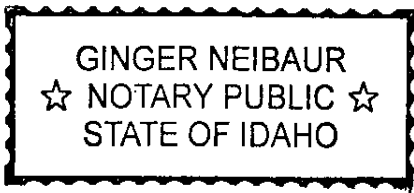
BY   
**CARLA A. TENEYCK  
VICE PRESIDENT**


BY   
**JOAN COOK  
SECRETARY**

STATE OF IDAHO )  
COUNTY OF JEFFERSON )

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:  
  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**