99924686

UNOFFICIAL CO1999-09-30 08:39:42

Cook County Recorder

27.50

99924686

RELEASE DEED

MAIL TO: James M Guthrie
105 S Roselle Rd.
Schaumburg, IL 601933
NAME & ADDRESS OF PREPARER:
Bonnie Johannsen 4909 E. 26th Screet
Sioux Falls. SD -57110-6950

RECORDER'S STAMP

					
14 1134 4	70				···
Know all Men by Th		nancial Corpo	wation	 -	
of the Countries	10,03 11				
of the County of		and Sta	te of Delaware for	and in consideration	of one dollar, and
for other good and v	'aluable consideration	if the receipt who	ereof is hereby cor	nfessed, do hereby re	mise, convey,
and quit-claim unto		IN and CHRIST	INE DEHLIN		
2.3/ 1. T	HUSBAND AND WI				
of the County of		and St	ate of Delaware al	l right, title, interest, c	laim, or demand,
whatsoeverday of	may have ac	quired 📶, through	າ or by a certain Ju	ınior Mortgage, bearir	ng date that
	June		97, and record	ed in the Recorder's (Office of
C00K No 97-426267	County, in the S	State of Illinois, a	s Book <u>NA</u>	Page <u>NA</u>	Document
No. <u>97-426267</u>	01-1(111:	, to the	premises therein (described, situated in	the County of
COOK	, State of illinois	, as follows to wi			
HNIT NH	MBER 502 IN BUILD	STNC 1462 MED	CUDY BOTHS THE	SOUNTEN AND	-
CONDOMI	NIUM AS DELINEATE	20 UN V CHDAE/	CORT DRIVE IN (COUNTRY LANE	
REAL EST	TATE: PART OF TH	TE MUDITHMEST (1/4 OF SECTION	TING DESCRIBED	
	RANGE 10, EAST	TO THE THIRE	I PRINCIDAL MUZ	CTAN UNITED	
SURVEY	S ATTACHED AS E)	HIBIT "C" TO	THE DECLARATION	DALCE CONDO	
MINIUM A	RECORDED AS DOCUM	MENT 24 866 31	7 TOGETHER WIT	"H TTS INDIVIDED	
PERCENT/	AGE INTEREST IN 7	THE COMMON ELE	MENTS IN COOK	COUNTY, ILI INOIS.	·
and the second s	• • •	-		000111111111111111111111111111111111111	•
				///	
				Office.	
41075 11					
(NOTE: If ac	dditional space is req	uired for legal, at	tach on separate (3-1/2" x 11" sheet.)	
together with all the	appurtenances and p	rivileges thereun	to belonging or ap	pertaining.	
Permanent Index Nu	mber(s) 0/-32-10	0-018-1257			
Property Address:_1					
WITNESS	hand	vaug seal	this <u>7th</u> d	ay of <u>September</u>	19 <u>99</u> .
	Million &	Live in the second	NOVAIC Education		
			NOVUS PEna	ncial Corporation	l
		\$ = 14 (M)= 5		1800	
				11/1	·
	三		Deborah S.	<i>R</i> ichards, Vice P	resident
	~ 1.1S/	BANG AT A S			

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

David M. Smith,

MY FA

Asst. Secretary

STATE OF SOUTH DAKOTA

UNOFFICIAL COPY

County	οf	Minnahaha
County	Ο.	Limiting for for for

I, the undersigned, a Notary Deborah S. Richards	Public in and for said County, in and David Mr. Smith	the State afores	aid, DO HEREBY (CERTIFY THAT
personally known to me to be appeared before me this da	be the same person so whose na y in person, and acknowledged t	hat <u>· Vice Pre</u>	sident and Ass	s't. Secretary
	d the said instrument asthe			for the uses and
purposes tnerein set iortn, i Bat <u>woder my b</u> ai	ncluding the release and waiver and and notarial seal, this7	or the right of hor th day of	September	, 19_99;
KARLA RUUD 🖇	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•	_	
NOTARY PUBLIC SEAL &	•	Karla Ruu	Rund	٠,,,
A. Catalogue de des de la catalogue de la cata	My Commission Expires Dec. 16, 2004	Karla Ruu	d	Notary Public
My commission expires on		, 19		<u> </u>

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed

^{**} This conveyance must contain the name and address of the person preparing the instrument.

