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17/0007 85 005 Page 1 of 2
1999-09-30 09:30:25
Cook County Recorder 23.50

3 of 4

PREPARED BY: JASON SCHIFFMAN
99 SEP 21 PM 3:56
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60521
STATE LOAN NO. 9903091R05

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

9902082

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WILLIAM D. SOSA and YANNELY T. MONTALVO, HUSBAND AND WIFE and CECILIO A. SOSA, MARRIED TO ZULMA SOSA

and dated SEPTEMBER 17, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 7 IN BLOCK 10 IN WESTBROOK UNIT 3, BEING A MILLS AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99924943

PIN# 12-28-407-013-0000

ALSO KNOWN AS: 2807 ELDER LANE, FRANKLIN PARK, ILLINOIS 60131

Cook County Clerk's Office

7/23/00

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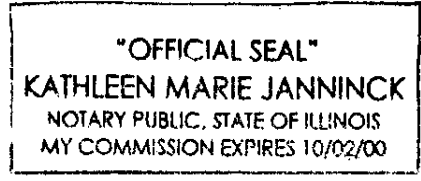
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 9-17-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY COOK
My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.
By: [Signature]
JASON SCHIFFMAN
Its: ASSISTANT VICE PRESIDENT
By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office