

**UNOFFICIAL COPY**

CERTIFICATE NO. 1403302  
OWNER FRANKLIN SHERMAN, ET UX.

8/41/01 07 51 001 Page 1 of 2  
1999-09-29 11:54:21  
Cook County Recorder 23.00

JUN 3 1985  
R.C.M.

# CERTIFICATE OF TITLE



Date Of First Registration  
AUGUST THIRD (3rd), 1937  
OCTOBER SEVENTH (7th), 1924  
TRANSFERRED FROM CERTIFICATE NO. 1255766

STATE OF ILLINOIS }  
COOK COUNTY }

ES: I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

FRANKLIN SHERMAN AND JOAN M. SHERMAN  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS  
ARE the owners of an estate in fee simple, in the following described  
Property situated in the County of Cook and State of Illinois, and  
Described as Follows:

## DESCRIPTION OF PROPERTY

An undivided .27996 % interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 10th day of December, 1979, as Document Number 3135646.

Said premises being described as follows: All that part of LOT ONE HUNDRED THIRTY NINE (139), lying between the Southeasterly line thereof and a line drawn from a point in the front line of said Lot, which is equi distant from the Southeasterly line and the Northwesterly line of said Lot to a point in the rear line of said Lot, which is equi distant from the said Southeasterly line and said Northwesterly line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) of the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 1214 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

21-30-114-029-1155 DW

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TENTH (10th) day of APRIL A. D. 1980

4/10/80 RO

Harry "Bus" Yourell  
Registrar of Titles, Cook County, Illinois.

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
264540-80 In Duplicate	<p>General Taxes for the year 1979.            Subject to General Taxes levied in the year 1980.            Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 46112, for Lake Terrace Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained; also contains provision for Parking. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing property and other property).</p>	Nov.27,1979	Dec.10,1979 3:13 PM	
3135646				

Property of Cook County Clerk's Office