

UNOFFICIAL COPY

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17513753 (902597) [1121933140 FNMA]

8037/0184 89 001 Page 1 of 2  
1999-09-29 13:45:29  
Cook County Recorder 23.50



99924183



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 24, 1994, executed by JORGE SANTOS &  
MINERVA SANTOS, HUSBAND AND WIFE AND ANTONIO SANTOS & OLGA SANTOS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94290277 microfilm # \_\_\_\_\_  
pin number 13-29-219-029 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 9 IN BLOCK 1 IN GOGOLINSKI'S RESUBDIVISON OF BLOCK 11 AND 13 IN KING AND PATTERSON'S  
SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2934 H. MENARD AVENUE, CHICAGO, IL 60634

J=CD819.S.08091



Loan No.

*SMS  
DAN  
MAYES*

Loan No. 17513753 (912597) L1 21933140 FNMA  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

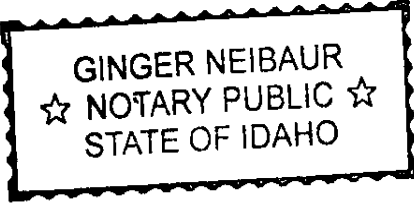
BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401