UNOFFICIAL CONTOCOD BY 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

17513984 (903027) [1121909046 FNMA] LOAN NO.

Cook County Recorder

1999-09-29 14:02:03

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN FARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC 100 TGAGE CAPITAL INC., A NEW YORK CORPORATION
FOR VALUE RECEIVED, COUNTY COU
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
mereby granes, assigns, and re-
located at7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 3, 1994 , executed by QUANG T. TRUCKS
AND THANG P. NGUYEN, KNOWN AS HUSBAND AND WIFE
to FORTUNE MORTGAGE COMPANY
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 94225831 microfilm #
pin number 13-03-205-052 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
THE EAST 30 FEET OF LOT 29 IN DEVON CRAWFORD SUBDIVISION IN THE WEST 7/5 OF LOT 9 IN
ASSESSOR'S DIVISION IN THAT PART OF THE EAST 1/2 OF SECTION 3, TOWNSHIP 40. RNAGE 13,
ASSESSOR'S DIVISION IN THAT MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.
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Property Address: 4155 W. DEVON, CHICAGO, IL 60646

Loan No.

J=CD819.S.08115

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Loan No. 17513984 (90 (27) 1121 9046 MA) Together with the note or notes therein de referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON before me **GINGER NEIBAUR** On**AUGUST 27, 1999** personally appeared CARLA A. TENLICK personally known to me JOAN COOK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and **SECRETARY** executed it. GINGER NEIBAUR (COMMISSION EXP. 06-22-04) Notary publix **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ **STATE OF IDAHO** PREPARED BY KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.6979 C=S.089.2950 (NMRI.IL) J=CD819.S.08115

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