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GEORGE E. COLE®
LEGAL FORMS

Ne:

No. 835 REC February 1996

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

209314

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LOOP MORTCAGE CORP. 77 West Washington
Street, Suite 1115, Chicago of the county of Cook and state of Illinois for and in
consideration of the payment of the indebtedness secured by the <u>nortgage</u> herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do es hereby REMISE, RELEAST, CONVEY and QUIT CLAIM unto
BYRON GRESORY 4721 South Cicero, Chicago, Illinois 60632
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand wha soe erit
may have acquired in, through or by a certain <u>mortgage</u> , bearing date the <u>7th</u> day of
November, 19 97, and recorded in the Recorder's Office of Cools County, in the State of
Illinois, in book of records, on page, as document No. $97E37015$, to the premises \checkmark
therein described as follows, situated in the County of, in State
of Illinois, to wit: Parcel 1: The South 12 inches of the East 114 feet of Lot 1 and the North 76.13 feet of Lot 2 (except the North 13/100 feet of the West 36 feet of Lot 2; also except that part of Lot 2 which falls within the North 26 feet of the South 66 feet of Lot 2) in Klinger's Subdivision of the North 4 acres of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Parcel 2: The North 26 feet of the South 66 feet of Lot 2 in said Klinger's Subdivision of the North 4 acres of the Southeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook
together with all the appurtenances and privileges thereunto belonging or appertaining. County, Illinois

BOX 430

GEORGE E. COLE®	MAIL TO:	UNOF 993243	ADDRESS OF PROPERTY:	OPY	RELEASE DEED By Corporation	
		000				

Permanent Real Estate Index Number(s):	20-10-111-018/019	.
Address(es) of premises: 4812-18 Sc	outh King rive, Chicago, Illinois	
Witness <u>its</u> hand s and sea	1, this 24th day of August	<u> 19 99 .</u>
ę		(SEAL)
. 4	- Nall	(SEAL)
This instrument was prepared by D.Flei	shman 77 West Washington #1115, Chicago, Illinois (Name and Address)	60602
STATE OFIllinois		
COUNTY OF Cook	} ss.	
I,	mice Parrott an	otary public
in and for the said County, in the State afores	aid, DO HEREBY CERTIFY that David M. Fleishnan	
	President of Loop Mortgage Corp.	 ,
	corporation, and Gerard J. Hall	., personally
known to me to be the	Secretary of said corporation, and personally known to	me to be the
same persons whose names are subscribed	to the foregoing instrument, appeared before me this day in person a	nd severally
acknowledged that as such P	resident and Secretary, they signed and delivered the said ins	trument and
caused the corporate seal of said corporation said corporation, as their free and voluntar therein set forth.	to be affixed thereto, pursuant to authority given by the Board of <u>Direct</u> act, and as the free and voluntary act of said corporation, for the uses a	tors of nd purposes
Given under my hand and official seal	this 24th day of August 19 99. Sense facet your Notary Public "OFFICIAL	unacaman ang
	Commission expires Notary Public, the My Commission Ex	Y