

UNOFFICIAL COPY 99924391

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1999-09-29 15:05:30
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
MARIA D GALINDO
2116 S 56TH COURT
CICERO, IL 60804



Loan No. 450556659

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2116 S 56TH COURT, CICERO
Permanent Tax No.: 16204310180000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ADAN GALINDO AND MARIA DE JESUS GALINDO, to GMAC Mortgage Corporation on October 25, 1996, and recorded in Document No. 96818458, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 26, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Sheryl McNally
Sheryl McNally, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:
Nancy Durmin

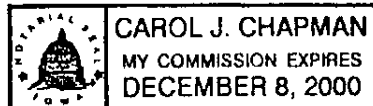


STATE OF IOWA
County of Black Hawk

On August 26, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-04-26



(Notary's Seal)

EXHIBIT A

CORRECT PARCEL NO.16-20-431-018

LOT 94 IN E.A.CUMMINGS AND COMPANY'S ADDITION TO
WARREN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office