

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

99925610

9076/0134 45 001 Page 1 of 3  
1999-09-30 14:26:53  
Cook County Recorder 25.50



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ABOVE SPACE FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: WILLIAM G MORIARTY AND PATRICIA MCCORMACK AKA PATRICIA MORIARTY, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 8TH day of MAY 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 98399763 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHMENT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-36-205-043 (PARCEL #1) & 09-36-205-041 (PARCEL #2)

Address(es) of premises: 7258 W FITCH AVE CHICAGO IL 60631

Witness hands and seal this 9TH day of JULY 1999

Todd J. Niedermeier  
Todd J. Niedermeier - Vice President

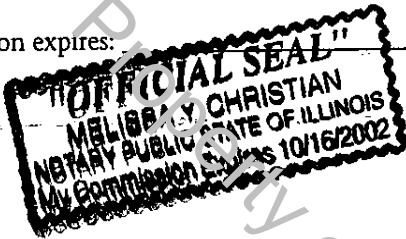
Joseph J. Kregul  
Joseph J. Kregul - Vice President/Chief Financial Officer

STATE OF ILLINOIS **UNOFFICIAL COPY**  
COUNTY OF DUPAGE

I, MELISSA Y CHRISTIAN, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit  
Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of  
said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial  
Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act,  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9TH day of JULY 1999

My commission expires:



*Melissa Y Christian*  
NOTARY PUBLIC

**RELEASE DEED**  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 E. WARRENVILLE ROAD  
NAPERVILLE, ILLINOIS 60563

TO

PATRICIA MORIARTY WILLIAM G MORIARTY  
7258 W FITCH AVE  
CHICAGO IL 60631

MAIL TO

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County of Cook Clerk's Office

# UNOFFICIAL COPY

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## ATTACHMENT "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

✓ PARCEL 1: THE EAST 33 FEET 4 INCHES OF THE WEST 66 FEET 4 INCHES OF THE SOUTH 110.33 FEET OF THE NORTH 283 FEET OF THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ PARCEL 2: THE WEST 33 FEET 4 INCHES OF LOT 6 IN EDISON PARK MANOR SUBDIVISION IN THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 75 FEET OF THE NORTH 283 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



*J. J. Seno Atty*  
*5901 N. Cicero*  
*Chicago, IL 60646*