02990541 Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056



Cook County Recorder

Space Above For Recorder's Use -

1999-09-30 13:02:09

23.50

County

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990541

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMECOMINGS FINANCIAL METWORK

1910 PACIFIC AVENUE #700, DALLAS,, TX 75201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/28/99 Executed by EDDIE L. CHAMP AND ZELIA M. CHAMP, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

99925967

4253141 20 2/2

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. by the COOK

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL

P.I.N.: 25-21-314-011,

Commonly known as: 11633 SOUTH PARNELL AVENUE, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 1 **COUNTY OF** COOK

On 09/28/99 before me, the undersigned a

Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on sehalf of said corporation pursuant to its by-laws ar a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

GINA

COOK

My Commission Expires: 10/09/02

First Home Mortgage Corporation

By:

EXECUTIVE VICE PRESIDENT Its:

Witness: MARA STRUGACH

"OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02

## **UNOFFICIAL COPY**

99925968

## LEGAL DESCRIPTION RIDER

P.I.N.#: 25-21-314-011,

LOAN NO.:

02990541

EAST

LOT 9 IN BLOCK 3 IN JOSIAH H. BISSELL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ETH.

Property of Cook County Clark's Office