

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
Grand National Bank *BW*
c/o CCS DW #28741 08/24/99
101 West Stephenson Street
Freeport, IL 61032

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



WHEN RECORDED MAIL TO:
Grand National Bank
P.O. Box 120
Freeport, IL 61032 *NS 99388*



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK N/K/A HAGUE GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) FIRST NATIONAL BANK OF NORTHBROOK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 03-27-84 & KNOWN AS TRUST #245, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 30TH DAY OF MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s), as document No. 94642010 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-14-200-125

Address(es) of premises: 5 OLD HUNT ROAD, NORTHBROOK, IL 60062

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 10TH DAY OF SEPTEMBER, 1999.

ATTEST:

Ken James

Ken James
Vice President

BY:

Connie Foulker

Connie Foulker
Vice President

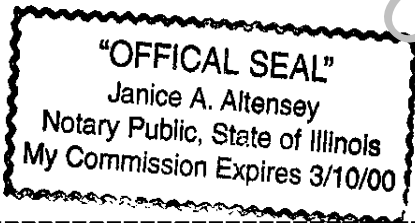
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AW

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand an notarial seal this **10TH DAY OF SEPTEMBER, 1999.**



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**PARCEL I:**

OF THAT PART OF THE NORTH 20 RODS OF THE SOUTH 30 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE NORTH 433.0 FEET OF THE SOUTH 50 RODS OF SAID NORTHEAST 1/4, AND AT A POINT ON SAID 433.0 FEET LINE 841.50 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG SAID 433.0 FOOT LINE, 197.75 FEET, TO A POINT 297.0 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 14; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 14, 227.0 FEET TO THE NORTH LINE OF THE SOUTH 10 RODS OF SAID NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 10 RODS 192.50 FEET TO A POINT ON SAID NORTH LINE OF SAID SOUTH 10 RODS 846.0 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 AFORESAID; THENCE NORTH 0 DEGREES 18 MINUTES WEST PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 A DISTANCE OF 94.0 FEET; THENCE NORTH 48 DEGREES 49 MINUTES 15 SECONDS WEST 88.09 FEET; THENCE NORTH 31 DEGREES 07 MINUTES 30 SECONDS EAST 64.25 FEET; THENCE EAST 28.0 FEET; THENCE NORTH 0 DEGREES 18 MINUTES WEST 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED AUGUST 26, 1964 AND RECORDED SEPTEMBER 11, 1964 AS DOCUMENT 19,241,145 AND RE-RECORDED MARCH 12, 1965 AS DOCUMENT 19,405,179 MADE BY DOROTHY S. CLARK, ALL IN COOK COUNTY, ILLINOIS.

94642010

Property of Cook County Clerk's Office