

UNOFFICIAL COPY 99925241

Loan #: 5053327

Prepared By:

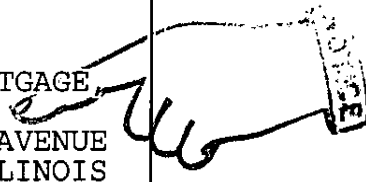
0050/0031 35 001 Page 1 of 1  
1999-09-30 09:28:34  
Cook County Recorder 23.50



*Prepared by*

When Recorded Mail To:

SOUTH HOLLAND MORTGAGE,  
L.L.C.  
16178 SOUTH PARK AVENUE  
SOUTH HOLLAND, ILLINOIS  
60473



*287 JPH  
LTC 1588*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 5053327

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1999 executed by JAMES W. SKORPINSKI AND CAROL A. SKORPINSKI HUSBAND AND WIFE IN JOINT TENANCY

to SOUTH HOLLAND MORTGAGE, LLC, AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 16178 S. PARK AVE., SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No *99918799*, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 11 IN SECOND ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 29-22-117-007

P.I.N.: 29-22-117-007

Commonly known as: 46 EAST 163RD STREET, SOUTH HOLLAND, ILLINOIS 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MORTGAGE, L.L.C., AN  
ILLINOIS CORPORATION

On SEPTEMBER 20, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER

*J. Edward Miles*  
By: J. EDWARD MILES  
Its: MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *Francis M. Rostenkowski*  
County, Cook

My commission Expires: 8/3/2002

