

23.50 12031

RELEASE OF MORTGAGE BY OWNER

UNOFFICIAL COPY

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0047/0021 03 001 Page 1 of 2  
1999-09-30 09:09:12  
Cook County Recorder 23.50

WHEREAS, by Mortgage dated the 25TH day of JULY 1985 and recorded in COOK County, ILLINOIS, of record under DOC. # 85120539, RACHAELL A. JACKSON DIVORCED AND JUNE A JONES, DIVORCED mortgaged the real estate described therein: for the purpose of securing the payment of 47,700.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

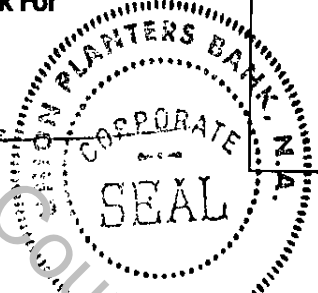
NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release.  
PERMANENT TAX # 15-15-232-025  
LOT: #SEE ATTACHED

EXECUTED this 26TH Day of AUGUST, 1999.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

BY: Naomi G. Craven  
Naomi G. Craven - Asst. Vice President

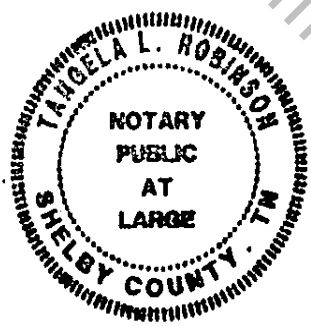


STATE OF TENNESSEE  
COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Naomi G. Craven, with whom I am personally acquainted, and who, upon oath, acknowledged herself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association the within named bargainer, and that she as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 26TH day of AUGUST, 1999.

Tangela L. Robinson  
Tangela L. Robinson NOTARY PUBLIC



My commission expires 10/02/2002  
Loan Number: 3707205  
Property Address: 1700 S 9TH AVE  
Prepared by: Union Planters BANK, N.A.  
7130 Goodlett Farms Parkway, AX2 Peggy Johnson  
Cordova, TN 38018 (901)580-6062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

5-4  
P.2  
M/JFN

THE SOUTH 40 FEET OF THE NORTH 126 FEET OF LOT 3 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
THE RIDER TO STATE OF ILLINOIS MORTGAGE HUD-92116M (5-80) ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Property of Cook County Clerk's Office

