

Prepared By

UNOFFICIAL COPY

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053/0120 20 001 Page 1 of 2
1999-09-30 11:47:23
Cook County Recorder 23.00

330 SOUTH NAPERVILLE ROAD
WHEATON, ILLINOIS 60187



99926526

and When Recorded Mail To

CAP FED MORTGAGE CORPORATION
330 SOUTH NAPERVILLE ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0137466850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 1999**
executed by **JOHN WARD**

to **CAP FED MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **330 SOUTH NAPERVILLE ROAD**
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. _____, Cook County Recorder, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2340 N. Elston Ave. Unit 3-R, Chicago, ILLINOIS 60614**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

CAP FED MORTGAGE CORPORATION

On **SEPTEMBER 21, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John J. Halford
known to me to be the **Vice President**
and

By: *John J. Halford*
Its: **Vice President**

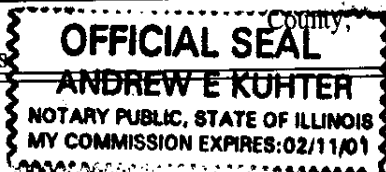
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

CTI JW 99 070724 30F3 NO ABSTRACT 7830956

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STREET ADDRESS: 2348 N. ELSTON AVE UNIT #3R

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-204-034-0000

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LEGAL DESCRIPTION:

UNIT NUMBER 3R IN THE ELSTON COMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99654477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99654477.

Property of Cook County Clerk's Office