

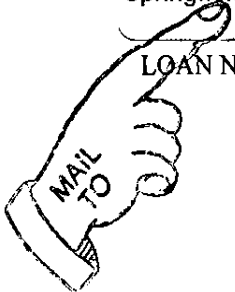


THIS INSTRUMENT PREPARED BY:

When Recorded Return To:
DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

DEPT-01 RECORDING \$27.50
T#0011 TRAN 6199 09/30/99 11:12:00
#1818 TB #-99-926781
COOK COUNTY RECORDER

LOAN NO. 019649466



177 4435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

4320

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is **THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

a certain Mortgage, dated JUNE 5, 1998, made and executed by CRAIG V SHOWALTER AND PAMELA R SHOWALTER-BLADES, HUSBAND AND WIFE to and in favor of HOME SAVINGS OF AMERICA, FSB upon the following described property situated in **COOK** County, State of **ILLINOIS**:

LOT 45 IN NORTHFIELD MANOR UNIT NUMBER 3 BEING A RESUBDIVISION OF LOTS A, B, AND C IN NORTHFIELD MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF LOT 17 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY-SIX THOUSAND AND 00/100 (\$256,000.00)**

which Mortgage was recorded on 6-19-98 in Book, Volume, or Liber No. 8178, at page 73 (or as No. 98521607) of the Records of COOK County, State of **ILLINOIS**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

PIN # 04-24-417015-6000
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 07, 1998

Witness: Anna Barragan
ANNA BARRAGAN

HOME SAVINGS OF AMERICA, FSB

Witness: Frank Mercado, Jr.
FRANK MERCADO, JR.

By Jose T. Garcia
JOSE T. GARCIA, Vice President

Attest: Angelica Tabizon
ANGELICA TABIZON
Assistant Secretary

Seal:

NOTARY ACKNOWLEDGMENT ATTACHED

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On JULY 07, 1998 before me,

DAVID MCCARTNEY, Notary Public,

personally appeared JOSE T. GARCIA, VICE PRESIDENT

ANGELICA TABIZON, ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature David McCartney



(Seal)