

UNOFFICIAL COPY

99926785



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1710805
4299

99-216
 Name **When Recorded Return To:**
 Address **DOCX**
 20 South Limestone St. Ste. 220
 City & State **Springfield, OH 45502**
 Loan # _____

Title Order No. 98-00257

Escrow No. 98-00257

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANKERS TRUST COMPANY AS TRUSTEE

all beneficial interest under that certain Deed of Trust dated **February 6 1998** executed by **ARNOLD FROST, AN UNMARRIED PERSON**

to **WESTERN RECONVEYANCE COMPANY, INC., A CALIFORNIA CORPORATION**

and recorded as Instrument No. **98122450** on **02-17-98** in book **5807** of Official Records in the County Recorder's office of **COOK** **ILLINOIS**, describing land therein as: **LOT 8 IN BLOCK 2 IN NORTHBROOK EAST UNIT #4,**

..... **SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF**

, Trustor,
, Trustee,
, page
County,

DEPT-01 RECORDING \$25.50
 T20011 TRAN 6199 09/30/99 11:16:00
 #1223 TB #-99-926785
 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **CALIFORNIA** SS.
COUNTY OF **ORANGE**

On this **6th** day of **March**, 19 **98**
personally appeared **LISA KAY GILES**
ASST. SECRETARY

WESTERN FINANCIAL BANK, FSB

[Handwritten Signature]
LISA KAY GILES
ASST. SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal
Signature *[Handwritten Signature]*

BLAINE MARUOKA

Name (Typed or Printed)
Notary Public in and for said State



(This area for official notarial seal.)

[Handwritten notes]
P3
my
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SCHEDULE A CONTINUED - CASE NO. 98-00257

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 2 IN NORTHBROOK EAST UNIT #4, BEING A RESUBDIVISION OF LOTS 17 TO 23, INCLUSIVE, IN BLOCK 2, ~~ALL OF BLOCK 3, LOTS 1 TO 5, INCLUSIVE, AND LOTS 9 TO 38 INCLUSIVE, IN BLOCK 16, LOTS 1 TO 19, INCLUSIVE AND LOTS 22 TO 33, INCLUSIVE, IN BLOCK~~ 17, AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-BROWN MOORE CORPORATION'S "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF LOT 34 IN BLOCK 17 IN HUGHES BROWN MOORE CORPORATION'S "COLLINSWOOD", LYING NORTH OF LOT 1 IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO LOT "A" IN BLOCK 7, IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION.