## 999 LINOFFICIAL COPY

WHEN RECORDED MAIL TO ANGELA TODD 6033 SHERIDAN RD CHICAGO, IL 60660

Loan No. 008295560

Prepared by: MAC MORTGAGE CORPORATION

51 Hammond Avenue Waterloo, IA 50702

STATE OF ILLINOIS ) COUNTY OF CUCK)



DEPT-01 RECORDING

\$23.50

T#0011 TRAN 6203 09/30/99 12:15:00

\$1845 \$ TB \*-99-926804

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of rayment of the debt named therein, GMAC MORTGAGE COPPORATION . by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Add. ess: 6033 SHERIDAN RD, CHICAGO

Permanent Ta No.: 14052150171097 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ANGELA TODD, to HOUSEHOLD BANK, FSB on November 4, 1992, and recorded in Document No. 92888071, Dook --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to WELLS FARGO BANK, N.A. to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this August 18, 1999.

**CORPORATE SEAL** 

MAC MORTGAGE CORPORATION

ALICIA POLICARPIO, ASST. SECRETARY

ATTEST:

DARYL JOHNSON

STATE OF CALIFORNIA County of SAN DIEGO

ALICIA POLICARPIO, ASST. SECRETARY

On August 18, 1999, before me, TERRI L. VOSTEEN, personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WINESS my hand and official seal

Notary's Signature

1999-08-17

TERRI L. VOSTEEN Commission # 1229801 Notary Public - California San Diego County My Comm. Expires Aug 20, 2003

(Notary's Seal)

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AUDIA POLICARPIO, ASSI, BEURETARY

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UNIT 12-F TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21426211, AS A MENDED FROM TIME TO TIME, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty or Cook County Clerk's Office

99926804

Date: 9/8/99 Time: 01:13:01 PM