

## FFICIAL COPY



DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 6231 09/30/99 15:30:00
- #1900 # TB #-99-926854
- COOK COUNTY RECORDER





Release of Deed

**Partial** 

Know all Men by these presents, that BANK ONE ILLINOIS NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does he eby release, convey and quit claim unto MARIA LEE and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/06/97 as Document Number 97689035 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK

the State of Illinois applicable to the property, situated in said County and State,

SEE ATTACHED IL

Property Address: 6938 S. EBERHARDT

legally described as follows, to-wit:

CHICAGO

IL 60637

County, in

PIN 20-22-415-026.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

## INOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

99926854

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as09/09/99
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BANK ONE ILLINOIS NA

CINDY JACKSON

Its: Mortgage Officer

Attest:

C004 Cc Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized agents of BANK ONE ILLINOIS NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL CHRISTINA M. HILI

ARY PUBLIC - KENTUCKY STATE-AT-LARGE

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: SYLVIA MARRIES

001000244710011622

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **UNOFFICIAL COPY**

Lot 14 in Block 11 in Johnston and Clements Subdivision of the West 1/2 of the Southeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian (except railroad), recorded November 28, 1885 as Document 672817, correction to Lots 40 and 42 in Block 4 and Lots 1 to 23 in Block 6, recorded September 25, 1906 as doculment 3928902, in Cook County, Illinois. nois. 20-22-415-0216