UNOFFICIAL COPY

99926858

- DEPT-01 RECORDING

\$25.50

. T#0011 TRAN 6231 09/30/99 15:32:00

‡1904 ‡ TB #-99-926858

COOK COUNTY RECORDER







Release of Deed

Ful

Partial

Know all Men by these presents, that BANK ONE, NA

("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANDREW PALOMO AND KAREN PALOMO

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/06/98 as Document Number 98613655 Bcok N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State.

SEE ATTACHED

Property Address: 1425 N MITCHELL TRAIL

legally described as follows, to-wit:

ELK GROVE VILLAGE IL 60007

PIN 07364120360000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SANTA

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CHECK IF PARTIAL - if checked, the following apply

99926858

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

09/14/99

BANK ONE. NA

By: Thulle Su

LUCILLE SEWARD

Its: Mortgage Officer

Attest:

ANTONIO D. TRAVIS

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIV N under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires

OFFICIAL SEAL
ARNITA BEATTY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 6-10-2003

This instrument was prepared by: ANTONIO D. TRAVIS

001898380000762129

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

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LEGAL DESCRIPTION

File No.: 98004953B

LOT 42 IN BLOCK I IN ELK GROVE VILLAGE SECTION 19, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREOF THAT PORTION LYING EAST OF THE WEST LINE OF ROHLWING ROAD AS DEDICATED BY DOCUMENT 11069335 RECORDED APRIL 5, 1932 AND DOCUMENT FEBRUARY 27, 1974 AS DOCUMENT 22640317) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99926858