

ILLINOIS UNOFFICIAL COPY

99926877

0058/0017 14 001 Page 1 of 2  
1999-09-30 09:39:34  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17514802 (904663) [1121993140 FNMA]



Assignment-Interv.-Recorded



99926877

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, COO MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 11, 1994, executed by DENNIS F  
TSUKINARI & BARBARA TSUKINARI, HUSBAND AND WIFE

to FIRST MORTGAGE CORP. OF CHICAGO

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94620715 microfilm # \_\_\_\_\_  
pin number 13-14-408-042, 13-14-408-043 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 23 AND LOT 24 IN BLOCK 11 IN MAMOROW'S BOULEVARD ADDITION TO IRVING PARK, A  
SUBDIVISION BY GEORGE T.J. MAMOROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTOIN 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4200-02 N DRAKE AVE., CHICAGO, IL 60618

J=CD819.S.08208



Loan No.

SVL  
P. J. AD  
M. J. AD

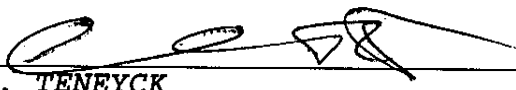
Loan No. 17514802 (904663) [1121993140 FNMA]

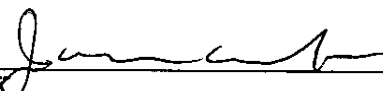
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

**UNOFFICIAL COPY**

**CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.**

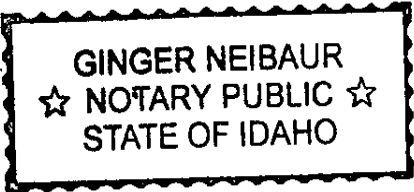
BY   
**CARLA A. TENEYCK  
VICE PRESIDENT**

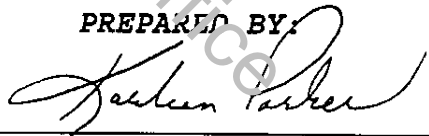
BY   
**JOAN COOK  
SECRETARY**

STATE OF IDAHO )  
  )  
COUNTY OF JEFFERSON )

On AUGUST 27, 1999 before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:  
  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.002.7072  
C=S.089.3043  
(NMRI.IL)

J=CD819.S.08208

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