

ILLINOIS

UNOFFICIAL COPY

99926888

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 17514709 (904496) [1121930459 FNMA]

0058/0020 14 001 Page 1 of 2  
1999-09-30 09:44:23  
Cook County Recorder 23.50



Assignment-Interv. -Recorded



99926888

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 23, 1994, executed by KAREN S. STOLTZ,  
DIVORCED, NOT SINCE REMARRIED

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94280943 microfilm # \_\_\_\_\_  
pin number 16-18-131-015 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE NORTH 25 FEET OF LOT 19 AND THE SOUTH 12.5 FEET OF LOT 20 IN BLOCK 11 IN HULBERT'S  
SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP  
39 NORTH, RANGE 13, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 848 S. CLINTON AVE., OAK PARK, IL 60304

J=CD819.S.08195



Loan No.

SVB  
PTAD  
MAYE

Loan No. 17514709 (904496) [1121930459 FNMA]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

**UNOFFICIAL COPY**

CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.

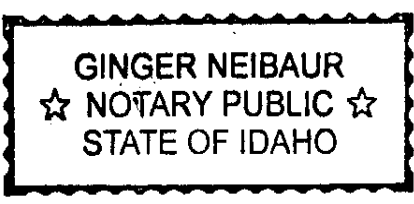
BY [Signature]  
CARLA A. TENYCK  
VICE PRESIDENT

BY [Signature]  
JOAN COOK  
SECRETARY

STATE OF IDAHO )  
COUNTY OF JEFFERSON )

On AUGUST 27, 1999 before me GINGER NEIBAUR  
personally appeared CARLA A. TENYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.002.7059  
C=S.089.3030  
(NMRI.IL)

J=CD819.S.08195