

ILLINOIS

UNOFFICIAL COPY

99926910

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 17514521 (904114) [1121927397 FNMA]

0058/0050 14 001 Page 1 of 2
1999-09-30 09:55:44
Cook County Recorder 23.50



Assignment-Interv.-Recorded



99926910

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 23, 1994, executed by LARRY H. GLICK,
SINGLE NEVER MARRIED

to ADVANCED EQUITY MORTGAGE CORP.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94-295912 microfilm # _____
pin number 04-33-103-010 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 102 IN PAM-ANNE ESTATES UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1017 PFINGSTEN RD, GLENVIEW, IL 60025

J=CD819.S.08168



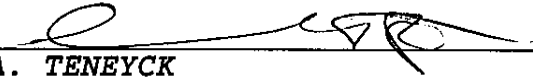
Loan No.


SVES
RJD
R
MYES

Loan No. 17514521 (904114) [1121927397 FNMA]
Together with the notes or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

UNOFFICIAL COPY

**CDC MORTGAGE CAPITAL INC.
FORMERLY KNOWN AS CDC SERVICING INC.**

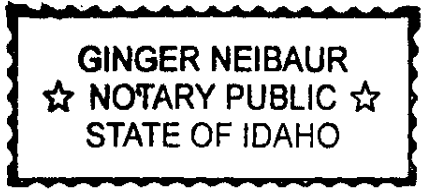
BY 
**CARLA A. TENEYCK
VICE PRESIDENT**


BY 
**JOAN COOK
SECRETARY**

STATE OF IDAHO)
)
COUNTY OF JEFFERSON)

On AUGUST 27, 1999 before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
JOAN COOK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.002.7032
C=S.089.3003
(NMRI.IL)

J=CD819.S.08168

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