UNOFFICIAL COMPONE 14 001 Page 1 of

1999-09-30 10:01:47

Cook County Recorder

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17484510 (818693) [700034919 FHIMC]



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (D 83401 ATTN: KARLEEN PARKER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC 1 ONTGAGE CAPI	TAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH F.	
hereby grants, assigns, and transfers	to Homeside Lending, inc., a florida corporation
located at7301 BAYMEADOWS WAY, JACKS	
all the rights, title and interest of	
Real Estate Mortgage dated APRIL 2, 1	933 , executed by DANIEL BRITZ,
KNOWN AS SINGLE PERSON NEVER MARRIED	95
	<u> </u>
	<i>y</i>
to <u>CDK MORTGAGE</u> , <u>INC</u> .	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 93288961	
pin number <u>04-25-305-016-0000</u> , <u>04-25-305-017-0000</u>	
	ty Illinois described hereinafter as
follows:	$\mathcal{O}_{\mathcal{K}_{\alpha}}$
LOTS 3 AND 4 IN FIRST ADDITION TO GLEN OAK AC	RES BEING A SUBDIVISION OF THE SOUTH 1/4 OF
THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH RANGE 12, EAST	
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	

Property Address: 1622 BRANDON ROAD, GLENVIEW, IL 60025

J=CD819.S.05996



Loan No.

Loan No. 17484510 (1843) [7 [00] [91] [AH] MC Together with the note referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective SEPTEMBER 15, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. KELLEE COX VICE PRESIDENT CARLA A. TENEYCK **SECRETARY** STATE OF IDAHO COUNTY OF BONNEVILLE On**AUGUST 27, 1999** pefore me ALDEAN WHEELER personally appeared KELLEE COX and CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED P

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.4860 C=S.089.0831 (NMRI.IL) J=CD819.S.05996

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