

UNOFFICIAL COPY

Prepared by and Return to
Mail To: COLE TAYLOR BANK
5501 W. 79th St, 3rd Floor
Burbank, IL 60459
ATTN: POST CLOSINGS

99926326

8047/0116 27 001 Page 1 of 2
1999-09-30 10:51:09
Cook County Recorder 23.00

35494



99926326

D108593

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 14, 1999, made and executed by PAULA HARDWICK, A SINGLE WOMEN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOT 50 IN TENINGA AND CO.'S SECOND IVANHOE MANOR, BEING A SUBDIVISION OF THE EAST 552 FEET OF THE WEST 725 FEET LYING BETWEEN THE SOUTH LINE OF THE NORTH 12 RODS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A LINE PARRALLE WITH AND 664.77 FEET SOUTH THEREOF, SITUATED IN THE VILLAGE OF DOLTON, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PIN# 29-03-302-025

Property Address: 237 E. 143RD STREET, DOLTON, ILLINOIS 60419- such Mortgage having been given to secure payment of Sixty Eight Thousand Four Hundred and 00/100

(Include the Original Principal Amount) 99617687

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



6L8,GF4



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 14, 1999

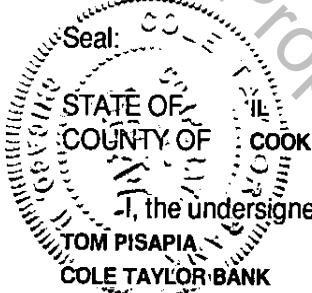
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-14-99

Valerie R. Muse
Notary Public
My commission expires: 3-12-2003

