This Form was prepared by NOFFICIAL COP9926335

5501 W. 79th St., 3rd Floor Burbank, IL 60459 Attn: Post Closing Dept.

1999-09-30 10:54:27

Cook County Recorder



35144

	₹-		
70			
ASSIGNMENT OF MORTO			
For Value Received, the undersigned holder of a Mortgage (hereil	n "Assignor") whose address is		
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459	40F 00BB		
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTG			
poration organized and existing under the laws of the whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29	501- a certain Mortgage		
dated MARCH 2, 1999 , made and executed by	, a certain Mortgage ,		
JAMES R. KELDERHOUSE AND JUDITH C. KELDER 10') \$2, HUSBAND AND WIFE			
to and in favor of RE*SERVE LENDING NETWORK	upon the following described property		
situated in COOK County, State of Illinois	<u> </u>		
SEE ATTACHED LEGAL	10/4/		
PIN: 32-03-321-016	'5		
Property Address: 18 CLARK STREET, GLENWOOD, ILLINOIS 60425-such Mortgage having been given to secure payment of	O <sub>fic</sub>		
(Include the Original Principal Amount)	93241117		
which Mortgage is of record in Book, Volume, or Liber No,			
of the Records of COOK			
together with the note(s) and obligations therein described and the mointerest, and all rights accrued or to accrue under such Mortgage.	oney due and to become due thereon with		

DANADA OFFICE Dianne Trautt

GFS Form G001502 (6C22) Illinois

Page 1 of 2 





## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on		
		!
Witness	COLE TAYLOR BANK	· · · · · · · · · · · · · · · · · · ·
Witness	_ By: / tm / wapia	
·	TOM PISAPIA / SENIOR VICE PRESIDENT	
Attest		
tools		
ieal:		
STATE OF THE THE		•
COUNTY OF ESCOOK		
, in and for said	County in said State, hereby certify th	at
OSS DICE DICE.	ne as SENIOR VICE PRESIDENT	of
	to the foregoing conveyance and	
ncknowledged before me on this date, that, being in other and with full authority, executed same voluntari	ntormed of the contents of the convergion	eyance, he/she as suc
Given under my hand and seal, $4-12-19$	— G	) 
	Crainer Cf. St	rompson
	Notary Public  My commission expires:	
	wy commission expiress-	FFICIAL SEAL"
	ER/	NINER J. THOMPSON Y PUBLIC STATE OF ILLING
	NOTAH My Con	nmission Expires 07/25/20
	0	
	74,	
·	2,	
	9	50.
		10-

약

## **UNOFFICIAL COPY**

LOT 3 (EXCEPT THE EAST 30 FEET THEREOF AND EXCEPT THE SOUTH 8 FEET THEREOF) AND THE EAST 39 FEET OF LOT 4 (EXCEPT THE SOUTH 8 FEET 7.45 REOF) IN SUBDIVISION OF LOTS 5, 6 AND 7 IN BLOCK 10 OF GLENWOOD, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 35 NORT I, NANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 3 AND C OF FRANZ CZAARRA'S ADDITION TO GLENWOOD, BEING A SUFICI /ISION OF BLOCKS 1, 2, 7 AND 8 AND LOTS 1 AND 2 OF BLOCK 9 AND LOTS 1, 2, 3 AND 4 OF BLOCK 10 AND VACATED STREETS AND ALLEYS ADJACENT TO SAID BLOCKS, ALL IN THE VILLAGE OF GLENWOOD AFORESAID; ALSO THE VACATED OOA COUNTY CLERA'S OFFICE ALLEYS ADJACENT TO SAID LOTS 5, 7 C AND B, ALL IN COOK COUNTY, ILLINOIS.

99926335 Page 3 /