

UNOFFICIAL COPY 99926345

Mail To:

Prepared By and Return To
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459
ATTN: POST CLOSING DEPARTMENT

8047/0135 27 001 Page 1 of 2
1999-09-30 10:58:04
Cook County Recorder 23.00



35193

D108593

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 23, 1999, made and executed by AUDREY JOHNSON, DIVORCED AND NOT SINCE REMARRIED

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LOT 27 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 26 IN BLOCK 10 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-09-118-105

Property Address: 9755 S. UNION AVENUE, CHICAGO, ILLINOIS 60628-
such Mortgage having been given to secure payment of _____
Seventy Nine Thousand Eight Hundred Fifty and 00/100
(Include the Original Principal Amount)

99928858

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

PARADA OFFICE
Dianne Trautt



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BOX 333-CTT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 23, 1999

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia

TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-23-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003

