

This Form was prepared by:

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99926348

5047/0138 27 001 Page 1 of 3  
1999-09-30 10:58:59  
Cook County Recorder 25.00

Mail To:

**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.



34540

D108593

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated DECEMBER 18, 1998, made and executed by MICHAEL C. JUDY, A SINGLE MAN

to and in favor of BENCHMARK MORTGAGE upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED LEGAL

Property Address: 1954 W. HENDERSON UNIT #1, CHICAGO, ILLINOIS 60657-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Forty Thousand and 00/100

(Include the Original Principal Amount)

99015420

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
DECEMBER 18, 1998

Witness \_\_\_\_\_

COLE TAYLOR BANK

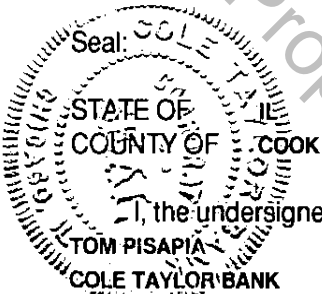
Witness \_\_\_\_\_

By: Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

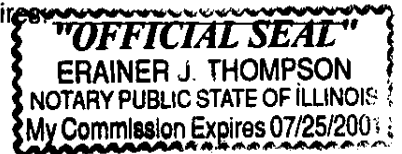


I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-4-99

Erainer J. Thompson  
Notary Public

My commission expires \_\_\_\_\_



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**PARCEL 1:**

UNIT 1 IN 1954 W. HENDERSON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 26 IN CROSS PARK SECOND ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCK 40 IN SUBDIVISION BY OGDEN AND OTHERS IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 12/17/98 AS DOCUMENT 08148942 IN 08148942 COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 08148942.

PIN: 14-19-418-022

Cook County Clerk's Office

99926348

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