

UNOFFICIAL COPY

99926354

8047/0144 27 001 Page 1 of 2
1999-09-30 11:01:01
Cook County Recorder 23.00

Prepared By and Return To
COLE TAYLOR BANK
5501 W. 79TH STREET
3RD FLOOR
BURBANK, ILLINOIS 60459
ATTN: POST CLOSING DEPARTMENT

Mail To:

35792



D108593

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated APRIL 21, 1999, made and executed by JOHN M. LEONARD, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

UNIT #3-A IN TINLEY WEST CONDOMINIUM NUMBER 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN BREMENTOWNE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 26256435; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 27-25-104-027-1005

Property Address: 7925 W. PAXTON AVENUE UNIT #3A, TINLEY PARK, ILLINOIS 60477-

such Mortgage having been given to secure payment of _____

Eighty Four Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

99393135 (or as No. _____)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



6L8,ZJ4



G001502G1

BOX 333-CT1

UNOFFICIAL COPY

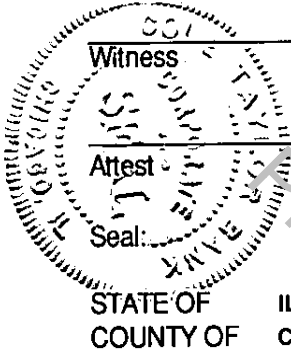
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
APRIL 21, 1999

Witness _____

COLE TAYLOR BANK _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT



Witness _____

Attest _____

Seal: _____

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-21-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003

