

UNOFFICIAL COPY

99926369

This Form was prepared by:

Mail To:

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

35734

8047/0159 27 001 Page 1 of 2
1999-09-30 11:06:45
Cook County Recorder 23.00



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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA MORTGAGE, a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated MAY 21, 1999, made and executed by ERNESTINE WESLEY, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
UNIT 6904 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 69TH AND PARNELL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20953807, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-21-317-020-1003

Property Address: 6904 S. PARNELL AVENUE, CHICAGO, ILLINOIS 60621-
such Mortgage having been given to secure payment of Fifty Six Thousand Two Hundred Fifty and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99517263) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



6L8,,14



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BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
MAY 21, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia

TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 7-13-99

Anna C. Binion
Notary Public

My commission expires: 11/08/00

