

# UNOFFICIAL COPY

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8056/0003 52 001 Page 1 of 3  
1999-09-30 08:52:19  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093869473/SJA/HOFFER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PHILIP A. HOFFER AND CASSANDRA J. HOFFER  
Mortgagee: APPLE MORTGAGE INC  
Prop Addr: 1343 WEST WALTON  
CHICAGO IL 60622  
Date Recorded: 02/11/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/03/98 Book:  
Loan Amount: 378,000 Page:  
Document#: 98114790  
PIN No.: PIN 17-05-320-012-0000

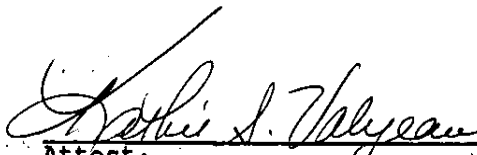
Previously Assigned: STATE STREET BANK AND TRUST CO  
Recorded Date: 07/02/99 Book: 99637835 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL \*\*SEE ATTACHED\*\*

Dated: AUGUST 17, 1999

State Street Bank and Trust Company  
as Custodian/Trustee

By:   
Brian P. O'Connor  
Assistant Vice President

  
Attest: Kathie S. Volyeau  
Assistant Vice President

Handwritten initials: M, Y, AN

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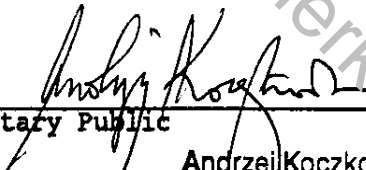
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF **Massachusetts** }  
COUNTY OF **SUFFOLK** } ss

On this **SEP 03 1999**, before me, the undersigned, a Notary Public in said State, personally appeared **Brian P. O'connor** and **Bonnie S. Valyeau** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Vice President** and **Assistant Vice President** respectively, on behalf of **STATE STREET BANK AND TRUST COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public  
Andrzej Koczkodan  
Notary Public

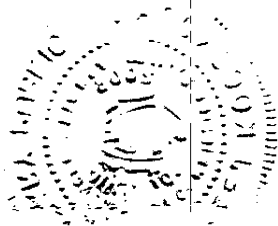
My commission expires July 10, 2001

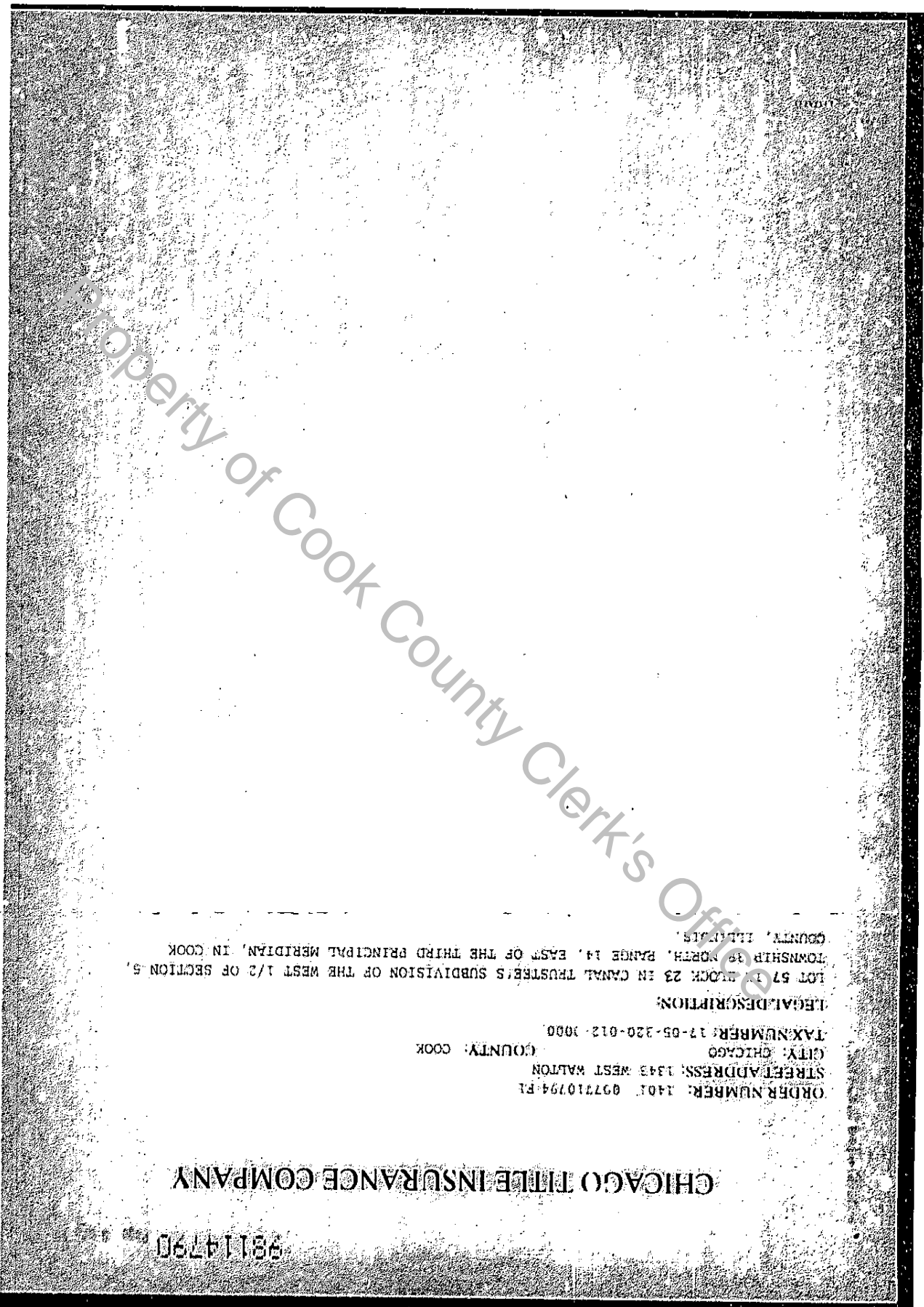
PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

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PHILIP A HOFFER  
CASSANDRA J HOFFER  
C/O PRIME GROUP REALTY TRUST  
77 W WACKER STE 3900  
CHICAGO IL 60601

Property of Cook County Clerk's Office





Property of Cook County Clerk's Office

ORDER NUMBER: 1401 027710794-FL  
STREET ADDRESS: 1343 WEST WALTON  
CITY: CHICAGO  
COUNTY: COOK  
TAX NUMBER: 17-05-220-012-1000  
LEGAL DESCRIPTION:  
LOT 57 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

CHICAGO TITLE INSURANCE COMPANY

98114790

#938 69473