

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12187621
CMMC: 1956180267
LNV/Pool: FHLM

99927530

8056/0030 52 001 Page 1 of 2
1999-09-30 09:44:17
Cook County Recorder 23.50



99927530



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address
is 3902 South State St., Salt Lake City, UT 84107 (assignor).
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation,
whose address is 343 Thornall Street, Edison, New Jersey, 08837,
its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 03/04/99, made by
HORACE S. PRINTIS
to **BANKERS MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 99457510
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 220 ROSELLE ROAD, # 103
07/20/99 SCHAUMBURG, IL 60193 07-22-302-005-1010
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 20th day of July, 1999, by Kevin Holt
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires: 02/26/2003



Prepared by:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
CRSS2 JU 2618J



Handwritten signature/initials

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EXHIBIT 'A'

12187621

UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN TOWN SQUARE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 23872082, AS AMENDED IN SOUTHWEST QUARTER OF
SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office