

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9304614
MARY P MARINES

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

99927564

8056/0065 52 001 Page 1 of 2
1999-09-30 11:16:28
Cook County Recorder 23.50



99927564

THIS CERTIFIES that a certain mortgage executed by
*FIRST STATE BANK AND TRUST COMPANY OF Park Ridge AS TRSUTEE UNDER AGREEMENT DATED

to FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE

dated May 23rd 1994, calling for the original principal sum of _____

_____ dollars

(\$ 70,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 94495898, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 09-27-213-061-0000 / 0

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of September, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS
SUCCESSOR IN INTEREST TO
FIRST STATE BANK & TRUST CO

By Kimberly A. Johnson
KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

By _____

Its

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UNOFFICIAL COPY

11/27/2019

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Property of Cook County Clerk's Office

9304614
MARY P MARINES

State of OHIO)
County of MONTGOMERY)

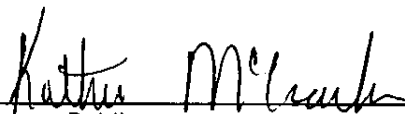
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of September 1999, personally appeared KIMBERLY A. JOHNSON and _____, SUPERVISOR/AUTHORIZED SIGNER and _____ respectively, of _____

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
KATHIE MCCRACKEN



KATHIE McCRACKEN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

Loan No. 9304614
MARY P MARINES

LEGAL DESCRIPTION

*MAY 10, 1994 AND KNOWN AS TRUST NO 2798
714-1/2 N WESTERN, PARK RIDGE, IL 60068
THE EAST 51.42 FEET OF LOT 5 (MEASURED ON THE NORTH AND SOUTH LINE OF LOT 5, THAT PART OF LOT 5 LYING SOUTH OF THE NORTH 49.6 FEET OF SAID LOT 5 AND LYING WEST OF THE EAST 147.83 FEET OF SAID LOT 5 (MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 5 IN BUSSE-WESTERN SUBDIVISION OF PART OF LOT 7 IN GILLICK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID BUSSE-WESTERN SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 19, 1957 AS DOCUMENT NO 1774361