

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY

*PREPARED BY, AND
WHEN RECORDED RETURN TO:*
KC WILSON & ASSOCIATES
23232 PERALTA DR. STE. 218
LAGUNA HILLS, CA 92653
BY: FRANK SNIP

99927584

8056/0085 52 001 Page 1 of 2
1999-09-30 11:33:55
Cook County Recorder: 23.50



99927584

Order No.
Escrow No.
Application No. **F.BAL3966Q**
Loan No. **10035426**

2359

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Bankers Trust Company as Trustee ***
at: 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614 all of its right, title and interest under that certain Mortgage
dated **December 19, 1997** executed and given by **CAROL BALLARD, ALSO KNOWN AS CAROL
BALLARD-AGRAWAL, DIVORCED AND NOT SINCE REMARRIED**

to **AMRESKO Residential Mortgage Corporation, a Delaware corporation**, as mortgagor,
and recorded in the Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, as mortgagee,
describing the land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

*** of Amresco Residential Securities Corporation Mortgage Loan Trust 1998-1
under the Pooling and Servicing Agreement dated as of February 1, 1998.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

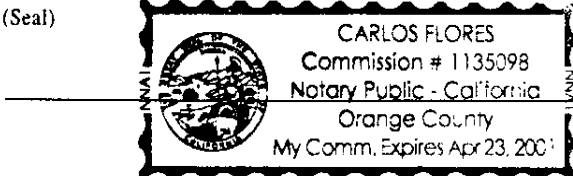
DATE: STATE OF: **CALIFORNIA** COUNTY OF: **ORANGE**

On 12-30-97 before me, Carlos Flores Notary Public, personally appeared

AURORA P. COSME personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



**AMRESKO Residential Mortgage
Corporation, a Delaware corporation**

AURORA P. COSME

ASSISTANT SECRETARY

*S-4
P-2
N
M-4
R*

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EXHIBIT A - LEGAL DESCRIPTION

LOT 20 IN BLOCK 2 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 52 LEMOYNE PARKWAY, OAK PARK, ILLINOIS 60302

PERMANENT INDEX NUMBER: 16-05-105-026

END OF SCHEDULE A

Property of Cook County Clerk's Office