

UNOFFICIAL COPY 564-3385

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that ARNDEN MENDELSON has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint

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1999-09-30 12:29:37
Cook County Recorder 23.50



LINDA MENDELSON true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: see attached

MR 990225

PROPERTY TAX I.D. # 10-12-206-004-0000

PROPERTY ADDRESS: 1410 ROSALIE ST.
EVANSTON IL 60201

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 10 day of September, 1999.

Arnden D. Mendelson (SEAL)

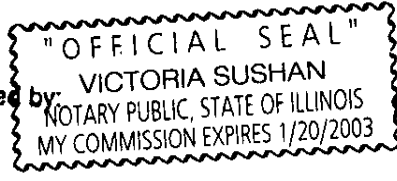
STATE OF ILLINOIS)
COUNTY OF DeKalb) SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 10th day of September, 1999.

Victoria Sushan
Notary Public



Prepared by: _____ Mail to: _____

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr990225

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 3 IN EVANSTON PARK ADDITION, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN THE RESUBDIVISION BLOCKS 1, 2, 3, 4, 6 AND 7 IN NORTH EVANSTON, BEING IN THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

SCHEDULE A - PAGE 2

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