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## ILLINOIS

COUNTY OF COOK (A) POOL NO. 456228

LOAN NO. 11971827 (8087709) 1999-09-30 11:39:27

Cook County Recorder

23.50



## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (D) 83401 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,
located at 1100 CORPORATE CENTUR DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI /8:01-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 5, 1998, executed by JAMES A GAYLORD,
MARRIED TO EMILY GAYLORD
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98141714 microfilm #
pin number 10-13-301-008-0000 in the
plat of County Illinois described hereinafter as
follows:
LOT 17 IN BLOCK 2 IN FOWLER AND CARNEY'S ADD TO EVANSTON IN THE NORTHWLS: 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1619 FOWLER AVENUE, EVANSTON, IL 60201

J=FM808.S.07548

MIN# 100010980002337409 MERS VRU PHONE #: 1-888-679-6377

Loan No.



\_ Loan No. 11971827 ( 187709) Together with the love money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated SEPTEMBER 3, 1999 , but effective SEPTEMBER 2, 1999 FIRST UNION MORTGAGE CORPORATION F/K/A CAMERON-BROWN COMPANY BY KELLEE COX VICE PRESIDENT CAROLYN BROWN ASSISTANT VICE PRESIDENT STATE OF IDAHO COUNTY OF BONNEVILLE On**SEPTEMBER 3, 1999** before me ALDEAN WHEELER personally appeared KELLEE COX and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and edinowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED KÁRLEEN PARKER 620 SOUTH WOODRUFF AVE

620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.159.016 C=S.389.0056 (NMRI.IL) MIN# 100010980002337409 MERS VRU PHONE #: 1-888-679-6377 J=FM808.S.07548

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