

ILLINOIS

UNOFFICIAL COPY

99927206

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17515246 (905623) [1121930837 FNMA]

10/8/03 14 001 Page 1 of 2

1999-09-30 14:25:30

Cook County Recorder

23.50



Assignment-Interv.-Recorded



99927206

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 28, 1994, executed by EUGENE MARIN AND  
AND GRACIELA MARIN, HUSBAND AND WIFE

to BELCORP RESIDENTIAL

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94335771 microfilm # \_\_\_\_\_  
pin number 18-13-422-028-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE WEST 37 FEET OF LOT 146 IN FREDERICK H. BARTLETT'S ARGO PARK, A SUBDIVISION OF THE  
EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 28 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7219 W. 61ST PL., SUMMIT, IL 60501

J=CD819.S.08246



Loan No.

*S. YES  
D. YES  
M. YES*

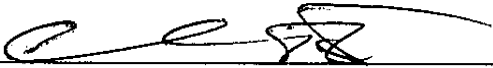
Loan No. 17515246 (905623) [1121930837 FNMA]

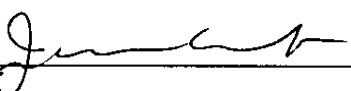
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 27, 1999, but effective AUGUST 31, 1999.

**UNOFFICIAL COPY**

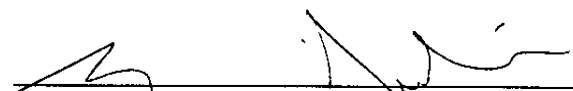
**CDC MORTGAGE CAPITAL INC.  
FORMERLY KNOWN AS CDC SERVICING INC.**

BY   
**CARLA A. TENEYCK  
VICE PRESIDENT**


BY   
**JOAN COOK  
SECRETARY**

STATE OF IDAHO)  
COUNTY OF JEFFERSON)

On AUGUST 27, 1999, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public

**GINGER NEIBAUR  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO**

PREPARED BY:  
  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

P=S.002.7110  
C=S.089.3081  
(NMRI.IL)

J=CD819.S.08246

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