UNOFFICIAL COSPOSTS 14 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 17460226 (548395) [1121082941 FNMA]

1999-09-30 14:28:21

Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC MORTGAGE CAPITAL INC., A NEW YORK CORPORATION
located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION
located at7301 BAYMEADOWS WAY, JACKS IN YILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 22, 1992 , executed by CHARLES
SUTHERLAND & DORIS A. SUTHERLAND, HUSBAND AND WITE
to BANC ONE MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92-500015 microfilm #
pin number 29-02-319-013 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
P.I. #29-02-319-013 LOT 13 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, FLING PARTS OF LOTS 1 TO 3 IN SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SUNTY, ILLINOIS.

Property Address: 14441 S. DREXEL AVENUE, DOLTON, IL 60419

J=CD819.S.05232

Loan No.

ã Loan No. 17460226 (518395) Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 27, 1999 , but effective AUGUST 31, 1999 CDC MORTGAGE CAPITAL INC. FORMERLY KNOWN AS CDC SERVICING INC. CARLA A. TENEYCK VICE PRESIDENT JOAN COC SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON On**AUGUST 27, 1999** before me **GINGER NEIBAUR** personally appeared CARLA A. TENA r CK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. GINGER/NEIBAUR (COMMISSION EXP. 06-22-04) Notar# public **GINGER NEIBAUR** ☆ NOTARY PUBLIC ☆ STATE OF IDAHO PREPARED PY

Julian 12

KARĹEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.002.4184 C=S.089.0067 (NMRI.IL) J=CD819.S.05232

Page 2 of 2