

MAY 8 1980

**CERTIFICATE
OF TITLE**

99928580

8068/0030 51 001 Page 1 of 2
1999-09-30 10:07:45
Cook County Recorder 23.00

Date Of First Registration
AUGUST THIRD (3RD)----(1937)
OCTOBER SEVENTH (7TH), 1924

TRANSFERRED FROM
CERTIFICATE NO. 1255724
WP



99928580

STATE OF ILLINOIS
COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

BERNARD MILLS
(A bachelor)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
IS the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Follows:

DESCRIPTION OF PROPERTY

An undivided .25713% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 10th day of December, 1979, as Document Number 3135646.

Said premises being described as follows: All that part of LOT ONE HUNDRED THIRTY NINE (139), lying between the Southeasterly line thereof and a line drawn from a point in the front line of said Lot, which is equi distant from the Southeasterly line and the Northwesterly line of said Lot to a point in the rear line of said Lot, which is equi distant from the said Southeasterly line and said Northwesterly line of said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2) of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three (3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division One (1) of Westfall's Subdivision of 201 Acres, being the East Half (1/2) of the Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.

NOTE:

OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 216 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

21-30-114-029-1169 DW

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SECOND (22ND) day of JULY A. D. 1980

7-22-80 KM

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
	General Taxes for the year 1979. Subject to General Taxes levied in the year 1980. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 46112 for Lake Terrace Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained; also contains provision for parking. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing premises and other property).	Nov. 27, 1979	Dec. 10, 1979 3:13PM	<i>Harry Busch</i>
3135646 In Duplicate	Mortgage from Bernard Mills, to First Federal Savings & Loan Association of Chicago, a corporation of the United States, to secure note in the sum of \$24,200.00, payable as therein stated. For particulars see Document. (Riders attached). (Affects foregoing property and other property).	July 7, 1980	July 22, 1980 11:12AM	<i>Harry Busch</i> <i>Harry Busch</i>
3169993	Mortgagee's Duplicate Certificate 645370 issued 7-22-80 on Mortgage 3169993.			
	<i>RA</i> 357,1145 <i>11-28-80</i> <i>RB</i>			
	<i>END OF INSTRUMENT</i> <i>285577</i> <i>3665577</i> <i>3665579</i> <i>3665580</i> <i>3665581</i> <i>3665582</i>			
264388-87	Subject to General Taxes levied in the year 1987. Mortgage from Bernard Mills, to Sharp Garage Construction Co., to secure payment of that certain Retail Installment Contract (Home Improvement), bearing even date herewith in the amount of \$13,300.00, payable as therein stated. For particulars see Document. (Legal description attached.) (Affects foregoing property and other property).	June 8, 1987	Nov. 6, 1987 9:48PM	<i>Harry Busch</i>
3665577	Assignment from Sharp Garage to The Dartmouth Plan of Mortgage and Note registered as Document Number 3665577. For particulars see Document.	Oct. 5, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>
3665578	Assignment from The Dartmouth Plan, Inc., a domestic corporation to Diamond Savings & Loan Company of Mortgage and Note registered as Document Number 3665577. For particulars see Document. (Legal description attached.)	Oct. 5, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>
3665579	Mortgage from Bernard Mills, to Sharp Garage Co., Inc., to secure payment of that certain Retail Installment Contract (Home Improvement), bearing even date herewith in the amount of \$20,000.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property.) (Legal description attached.)	June 8, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>
3665580	Assignment from Sharp Garage to The Dartmouth Plan of Mortgage and Note registered as Document Number 3665580. For particulars see Document. (Legal description attached.)	Oct. 5, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>
3665581	Assignment from The Dartmouth Plan, Inc., a domestic corporation to Diamond Savings & Loan Company of Mortgage and Note registered as Document Number 3665580. For particulars see Document. (Legal description attached.)	Oct. 5, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>
3665582		Oct. 5, 1987	Nov. 6, 1987 12:48PM	<i>Harry Busch</i>

Clerk's Office