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1999-09-30 15:12:40
Cook County Recorder 23.00



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011918306

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
1401 N YALE AVE ARLINGTON HTS, IL 60004 Pin No. 03-19-303-016-0000

LOT 11 IN THE SUBDIVISION OF LOTS 28 TO 34, BOTH INCLUSIVE, AND LOTS 55 TO 65, BOTH INCLUSIVE, IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1955 AS DOCUMENT NUMBER 16 370 378, IN COOK COUNTY, ILLINOIS.

03-19-303-016

for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **SEBASTIAN D DOLCE AND CHERYL L DOLCE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of AUGUST, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 92609228, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ----}

BOX 1500

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Loan No. 011918306

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of SEPTEMBER, 19993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

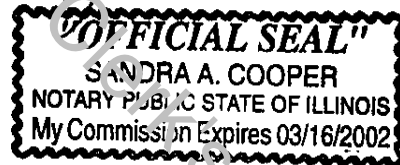
Given under my hand and notarial seal, this 20TH day of SEPTEMBER A.D. 19993.

This instrument was prepared by:

Belita S Guyton
Notary Public

BELITA S GUYTON

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME SEBASTIAN D DOLCE AND CHERYL L DOLCE
ADDRESS 1401 N YALE AVE
CITY, STATE, ZIP ARLINGTON HTS, IL 60004
LOAN REPAID -----

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE