

UNOFFICIAL COPY

99928047



Property of Cook County Clerk's Office

208520

RELEASE AND TERMINATION OF AGREEMENT

Know All Men By These Presents, that the undersigned, City of Chicago, Illinois an Illinois municipal corporation (the "City"), through its Department of Housing ("DOH"), the United States Department of Housing and Urban Development ("HUD") and Sacramento Elderly Housing Corporation, an Illinois not-for-profit corporation (the "Borrower") for and by reason of the passage of a certain amendment of ordinance by the City, on July 29, 1998, do hereby release and terminate that certain Agreement Among Parties recorded February 3, 1998 in the Office of the Recorder of Deeds of Cook County Illinois as document number 98089852, with respect to the real estate described on Exhibit A attached hereto and made a part hereof.

5

Box 430

74082666

UNOFFICIAL COPY

IN WITNESS WHEREOF, the City, HUD and the Borrow have caused this Agreement to be duly executed and delivered as of JANUARY 14, day of JANUARY, 1999.

CITY OF CHICAGO, ILLINOIS

By: [Signature]
Commissioner of Housing

UNITED STATES OF AMERICA,
Secretary of Housing and urban
Development

By: [Signature]
Authorized Agent

SACRAMENTO ELDERLY HOUSING
CORPORATION, an Illinois not-for-profit
corporation

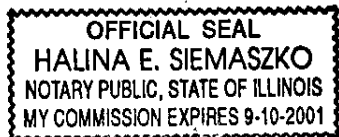
By: [Signature]

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD HINSBERGER personally known to me to be the HUD DIRECTOR of the United States Department of Housing and Urban Development ("HUD"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DIRECTOR he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of HUD for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of JANUARY, 1999

[Signature]
Notary Public



(SEAL)

My Commission Expires

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Roy Rodriguez personally known to me to be the President of Sacramento Elderly Housing Corporation (the "Borrower"), an Illinois not-for-profit corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of the Borrower as his free and voluntary act, and as the free and voluntary act and deed of the Borrower for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of November, 1998

Laura L Selby
Notary Public



My Commission Expires

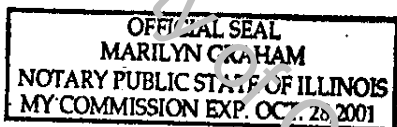
3/16/02

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Julia Stuech personally known to me to be the Housing Commissioner of the Department of Housing of the City of Chicago, Illinois (the "City"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such Housing Commissioner, (s)he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act and deed of the City for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 1998



Marilyn Graham
Notary Public

(SEAL)

My Commission Expires

COOK County Clerk's Office

UNOFFICIAL COPYEXHIBIT ALEGAL DESCRIPTION:

PARCEL 1: LOTS 1, 2, 3, AND 4 IN BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 5 AND 6 OF BLOCK 5 OF GEORGE A SEAVERN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THAT PART OF THE VACATED ALLEY LYING WEST OF THE FOLLOWING LINE: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION, TO THE NORTHEASTERLY CORNER OF LOT 2 IN THE RESUBDIVISION OF LOTS 5 AND 6 OF BLOCK 5 IN GEORGE A. SEAVERN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS COMMONLY KNOWN AS: 2451-57 North Sacramento Avenue
Chicago, Illinois 60647

PERMANENT INDEX NOS.: 13-25-321-001, 13-25-321-002,
13-25-321-011, 13-25-321-012

PREPARED BY ~~AND AFTER~~

~~RECORDING RETURN TO:~~ BRENDAN COUNAHAN

C/O CITY OF CHICAGO
DEPT. OF LAW
121 N LA SALLE ST
RM 511
CHICAGO ILL. 60602

99928047