

UNOFFICIAL COPY

99929948

2192/0006 47 002 Page 1 of 2
1999-10-01 09:33:57
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



99929948

Act 202066

[Space Above this Line for Recording Data]

RELEASE DEED

Loan No. 0971209244

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
VINCENT G NORLOCK, MARRIED TO

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98003462 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 98003462, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Property Street Address: 3511 SEMINARY #3 CHICAGO, IL, 60657

PIN: :14-20-402-006

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 24 day of SEPTEMBER A.D. 19 99.

MidAmerica Federal Savings Bank*

(Seal)

BY: 
Vice President

ATTEST: 
Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

6107 2/96 Page 1 of 2

2 P

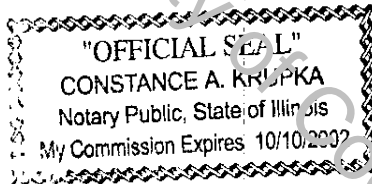
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

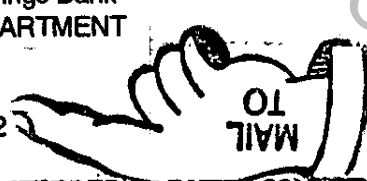
MY COMMISSION EXPIRES:



Constance A. Krupka

Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142



This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3 IN THE 3511 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BLOCK 5, IN ERNST J. LEMON'S SUBDIVISION OF LOT 4 (EXCEPT RAILROAD RIGHT OF WAY) OF ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 22, 1997 AS DOCUMENT NUMBER 97529031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 (P-3), WOOD DECK 3 (D-3) AND TERRACE 3 (T-3), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97529031.